



# Professional Fire Fighters of Nevada

P.O. BOX 364269  
NORTH LAS VEGAS, NEVADA 89036  
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June 14, 2008

Dear Commissioner Collins,

There are many issues that face the firefighters throughout Clark County today. Whether it's homeland security here, the transport of nuclear waste through our communities, collective bargaining issues, worker's compensation statutes, or our the public employees retirement system. Our members have many concerns. Today public safety workers are on the frontline of our state's defenses.

Because of the support you have given or expressed to the firefighters here in Clark County, the Professional Firefighters of Nevada are proud to support your candidacy for election to the office of the Clark County Commission District B. Your continued support will be of extreme value in the future.

Please accept this endorsement on behalf of the Professional Firefighters of Nevada. If we can be of any assistance to you please feel free to contact either Rusty McAllister at 493 - 2796 or Ryan Beaman at 400 - 0798. We look forward to working with you in the future.

Respectfully,

Rusty McAllister  
President  
Professional Firefighters of Nevada

**RUSTY McALLISTER**  
President

**JOE ESPINOZA**  
Vice President

**SCOTT GORGON**  
Secretary Treasurer

**BOB SCHREIHANS**  
No. Dist. V.P.

**RYAN BEAMAN**  
So. Dist. V.P.

#### MEMBER LOCALS

- |                             |                                   |
|-----------------------------|-----------------------------------|
| # 731 .....Reno             | # 2251 .....Carson City           |
| # 1265 .....Sparks          | # 2423 .....Elko                  |
| # 1285 .....Las Vegas       | # 2441 .....Tahoe - Douglas       |
| # 1607 .....North Las Vegas | # 2955 .....Reno Airport          |
| # 1883 .....Henderson       | # 3726 .....East Fork             |
| # 1908 .....Clark County    | # 3895 .....Nev. Div. of Forestry |
| # 2139 .....Incline Village | # 4068 .....Pahrump               |
|                             | # 4227 .....Storey County         |